

#741279-93

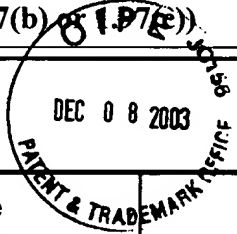
**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) & 1.97(e))

Docket No. 13665  
*TD Cooper*

In Re Application Of: **David Cooper**

DEC 08 2003



Serial No.

09/589,217

Filing Date

June 7, 2000

Examiner

Unassigned

Group Art Unit

2749

Title:

**HANDOVER BETWEEN MOBILE COMMUNICATION NETWORKS**

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Address to:

Commissioner for Patents  
P.O. Box 1450  
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Technology Center 2600

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
13665

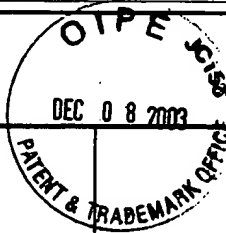
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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and fee is being deposited on December 5, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Signature	
Paul J. Esatto, Jr.	
Typed or Printed Name	

\*This certificate may only be used if paying by deposit account.

Dated: **December 5, 2003**

Signature  
**Paul J. Esatto, Jr.**  
**Registration No. 30,749**  
**SCULLY, SCOTT, MURPHY & PRESSER**  
**400 Garden City Plaza**  
**Garden City, NY 11530**  
**(516)742-4343**

PJE:nis

CC:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** David Cooper

**Docket:** 13665

**Serial No.:** 09/589,217

**Examiner:** Unassigned

**Filed:** June 7, 2000

**Group Art:** 2749

**For:** **HANDOVER BETWEEN MOBILE  
COMMUNICATION NETWORKS**

**Dated:** December 5, 2003

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R §§1.97 and 1.98, it is requested that the following reference, which is also listed on the attached Form PTO-1449, be made of record in the above-identified case.

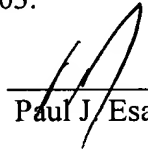
1. U. K. Patent Application No. 2 289 191 A, dated November 8, 1995.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 5, 2003.

Dated: December 5, 2003

  
\_\_\_\_\_  
Paul J. Esatto, Jr.

The reference was cited in an Official Action dated August 19, 2003 received from the Australian Patent Office, a copy of which is enclosed. Applicant is also submitting a copy of the above-cited reference. The relevance of the reference is described in the Official Action.

Inasmuch as this Information Disclosure Statement is being submitted in accordance with the schedule set out in 37 C.F.R. § 1.97(b), no statement or fee is required.

Respectfully submitted,



Paul J. Esatto, Jr.  
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